

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

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FEB 04 2005

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee SD Chiropractic Political Action Committee (SDCPAC)Complete Mailing Address 323 22nd Ave Brookings SD 57006Name of Person Making Report Chad Munsterman Daytime Phone Number 605-692-7222

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.  
\_\_\_\_\_  
\_\_\_\_\_Type of Report (See pages 4 & 5 of Guideline Book) Year EndFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/04*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Chad Munsterman, D.C. (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1/31/05

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 7th day of February 05  
Chris Nelson  
 SECRETARY OF STATE





For the reporting period ending: 12/31/04

## Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<b>Total:</b>	\$0-

### Schedule C - In Kind Contributions

**Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.**

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total:</b>		-0-

## Schedule D - Other Income

**Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.**

Source of Income	Amount
Total:	- 0 -

**This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

For the reporting period ending: 12/31/04

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee: SDCPAC  
 For the reporting period ending: 12/31/04

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 8,104.09
2. Receipts
 

Schedule A - Direct Contributions	\$	<u>100.00</u>
Schedule B - Fund-Raising Events	\$	<u>- 0 -</u>
Schedule C - In Kind Contributions	\$	<u>- 0 -</u>
Schedule D - Other Income	\$	<u>- 0 -</u>
Total of all Receipts	\$	<u>100.00</u>
3. Total Monetary Receipts (A+B+D) \$ 100.00
4. Candidate's Personal Contribution to Own Campaign \$ - 0 -
5. Monetary Loans to Candidate or Committee During Reporting Period \$ - 0 -
6. Monetary Loans Repaid During Reporting Period \$ - 0 -
7. Expenditures - Schedule E \$ - 0 -
8. Unpaid Obligations - Schedule F \$ - 0 -
9. Amount on hand at the close of this reporting period. \*  
 This should equal lines (1+3+4+5) - (6+7) \$ 8,204.09

